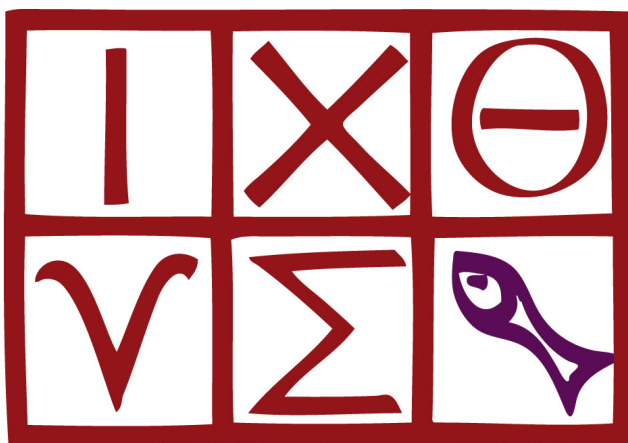


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Table des matières

7 VIE DE L'ASSOCIATION

De la part du Président. • De la part du Secrétaire. • Cotisation et Adhésion. • Statuts de l'AIEP / IAPS (texte français et traduction anglaise). • Règlement intérieur de l'AIEP / IAPS (texte français et traduction anglaise). • Membres du Conseil. • Correspondants nationaux • Membres du Comité exécutif. • Nouveaux membres. • Membres, anciens membres et collègues décédés. • Liste des membres par pays.

BULLETIN BIBLIOGRAPHIQUE: Travaux récemment parus ou en préparation

35 A. Bibliographie et histoire de la recherche

37 B. Ouvrages généraux

I - Histoire du christianisme ancien

39 0. Christianisme et société dans l'antiquité tardive

44 1. Histoire des communautés, des institutions, des périodes, des régions

52 2. Histoire des doctrines (théologie)

64 3. Liturgie et hymnographie

67 4. Culture antique et culture chrétienne

75 5. Hagiographie et histoire de la spiritualité

82 6. Art et archéologie

84 7. Épigraphie

84 8. Codicologie (manuscrits, catalogues, microfilms, paléographie)

87 9. Papyrologie

88 10. Prosopographie

II - Langues et littérature chrétiennes

89 1. Histoire des langues et des littératures classiques et orientales

91 2. Genres littéraires

96 3. Vocabulaire et stylistique

97 4. Thèmes littéraires

100 5. Patristique et Moyen Âge

105 6. Patristique et humanisme, Renaissance et Réforme, Temps modernes

106 7. Actualité des Pères

III - La Bible et les Pères

110 0. Ouvrages généraux

112 1. Christianisme et judaïsme

113 2. Ancien Testament

117 3. Nouveau Testament

121 4. Apocryphes, pseudépigraphes

122 5. Gnose, manichéisme, etc.

IV - Auteurs et texts

125 (ordre alphabétique des noms et des titres latins)

CRITÈRES ÉDITORIAUX pour le *Bulletin* / EDITORIAL GUIDELINES for the *Bulletin*

184 Français

185 English

186 **GENERAL DATA Protection Regulation**

NOUVELLES ET COMMUNICATIONS

187 A. Congrès, Colloques

194 B. Mélanges

197 C. Initiatives diverses

198 D. *Instrumenta studiorum* (programmes de collection)

202 E. Nouvelles de Grèce

205 F. Dissertations en cours

BULLETIN BIBLIOGRAPHIQUE

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Fürst, A., *Vincentius Victor*, dans: *Augustinus-Lexikon*, vol. V (*Sacrificium offerre – Zosimus*), Basel 2024.

Zacharias Scholasticus

Alpi, F., *Zacharie le Scholastique. Juriste et lettré, devenu homme d'Église sous l'empereur Justinien*, dans: S. Giroud (éd.), *La Palestine en 50 portraits. De la préhistoire à nos jours*, Paris 2023, 103-114.

CRITÈRES ÉDITORIAUX POUR LE *BULLETIN*

A) Publications déjà parues

1. Dans le cas d'articles, on donnera toujours le titre du périodique, le volume, l'année et le numéro des pages, par ex.:

Bernabé, A., *La teogonía órfica citada en las Pseudoclementina*, dans: *Adamantius* 14 (2008), 79-99.

2. Pour les actes de colloques et autres volumes collectifs, on indiquera le(s) éditeur(s) scientifique(s), par ex.:

Gain, B., *Les instruments de travail pour l'étude de la littérature grecque chrétienne [ancienne]*, dans: B. Pouderon (éd.), *Littérature grecque chrétienne ancienne*, I, Paris 2008, 267-322.

Gaşpar, C., *The Emperor Who Conversed with the Angels: The Making of a 'Pagan' Saint in the Fourth Century*, dans: M. Neamţu, B. Tătaru-Cazaban (éds.), *Memory, Humanity, and Meaning: Selected Essays in Honor of Andrei Pleşu's Sixtieth Anniversary*, Bucharest 2009, 233-248.

3. Pour un ouvrage figurant dans une collection, on indiquera le titre de celle-ci et le numéro du volume, par ex.:

Leuenberger-Wenger, S., *Ethik und christliche Identität bei Gregor von Nyssa*, (Studien und Texte zu Antike und Christentum, 49) Tübingen 2008.

4. Dans le cas d'un titre exprimé dans une langue d'accès plus restreint, on donnera toujours le titre original, puis entre crochets droits sa traduction en anglais (ou français, allemand, italien, espagnol), par ex.:

Karfíková, L., *Čas a řeč. Studie o Augustinovi, Řehořovi z Nyssy a Bernardovi Silvestris* [Time and Language: Seven studies concerning Augustine, Gregory of Nyssa and Bernard Silvestris], Praha 2007.

B) Publications à paraître

On s'efforcera d'indiquer le titre précis (par ex. d'Actes ou de Mélanges); le nom de l'éditeur(s); la collection et le numéro du volume; la date escomptée de publication. En l'absence d'indication précise sur le moment de la publication, veuillez choisir l'une des formulations suivantes:

1. **En préparation** (pour une monographie ou un article qui n'a pas encore atteint son état définitif).

2. **À paraître** (pour une monographie ou article dans la période qui s'étend entre la remise à l'éditeur et l'impression).

3. **Sous presse** (pour une publication qui va sortir dans un délai inférieur à 6-12 mois).

N.B. Les annonces de travaux en préparation ou sous presse paraîtront seulement une fois.

EDITORIAL GUIDELINES FOR THE BULLETIN

A) Printed publications

1. In the case of articles, always give the title of the journal, the volume, the year and the number of pages, e.g.:

Bernabé, A., *La teogonía órfica citada en las Pseudoclementina*, dans: *Adamantius* 14 (2008), 79-99.

2. For proceedings and other collective volumes indicate the editor(s), e.g.:

Gain, B., *Les instruments de travail pour l'étude de la littérature grecque chrétienne [ancienne]*, dans: B. Pouderon (éd.), *Littérature grecque chrétienne ancienne*, I, Paris 2008, 267-322.

Gaşpar, C., *The Emperor Who Conversed with the Angels: The Making of a 'Pagan' Saint in the Fourth Century*, dans: M. Neamţu, B. Tătaru-Cazaban (éds.), *Memory, Humanity, and Meaning: Selected Essays in Honor of Andrei Pleşu's Sixtieth Anniversary*, Bucharest 2009, 233-248.

3. For a book published in a series, indicate the title of the series and the number of the volume, e.g.:

Leuenberger-Wenger, S., *Ethik und christliche Identität bei Gregor von Nyssa*, (Studien und Texte zu Antike und Christentum, 49) Tübingen 2008.

4. In the case of a title in a less accessible language, always give the original title and then within square brackets the translation into English (or French, German, Italian, Spanish).

Karfíková, L., *Čas a řeč. Studie o Augustinovi, Řehořovi z Nyssy a Bernardovi Silvestris* [Time and Language: Seven studies concerning Augustine, Gregory of Nyssa and Bernard Silvestris], Praha 2007.

B) Forthcoming publications

Please try to indicate the precise title (e.g. of proceedings or Festschriften); the name(s) of the editor(s); the series and number of the volume; the expected time of publication.

In case you do not have a precise indication for the time of publication, choose, please, among the following formulations:

1. **En préparation** (for a book or article not yet in its final stage);
2. **À paraître** (for a book or article in the 'limbus' between delivering and printing)
3. **Sous presse** (for forthcoming publication within the next 6-12 months).

N.B. The announcement for forthcoming publications will appear only once.

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NOUVELLES ET COMMUNICATIONS

A - CONGRÈS, COLLOQUES

[Brésil]

XIX das Jornadas Nacionales de Filosofia Medieval

Aportes femininos no pensamento medieval

23 a 26 de abril 2024, Buenos Aires

O Centro de Estudios Filosóficos da Academia Nacional de Ciencias de Buenos Aires realizou a XIX das Jornadas Nacionales de Filosofia Medieval, de 23 a 26 de abril, sob o tema geral de *Aportes femininos no pensamento medieval*. Entre os títulos de comunicações apresentadas, destacamos um conjunto de temas patrísticos:

Juan Bautista García Bazán, *Sobre as primeiras leitoras feministas do cristianismo*;

Gerald Cresta, *A natureza da alma segundo Macrina a Jovem*;

Leonardo Vicente Pons, *A figura da mulher samaritana na doutrina do progresso espiritual de Orígenes*;

Patricia Ciner, *Linhas atuais de investigação em Estudos Patrísticos*.

O Centro de Estudos Agostinianos promoveu um curso sobre a leitura das *Confissões*; o objetivo principal do curso foi a compreensão do itinerário espiritual e intelectual de Santo Agostinho tal como retratado no seu livro, e explicitado na busca de Deus e do significado da vida. O curso ocorreu aos sábados do mês de abril.

Ciclo de conferências

Os Essênios e as origens do cristianismo.

2 - 5 maio, Universidad del Salvador, Argentina

Na Universidad del Salvador, Argentina, de 2 a 5 de maio decorreu um ciclo de conferências sobre *Os Essênios e as origens do cristianismo*.

III Jornada Brasileira de Estudos Patrísticos no Exterior

Roma, 8 maio 2024, Ponticio Colégio Pio Brasileiro

Realizou-se em Roma, no dia 8 de maio, no Ponticio Colégio Pio Brasileiro, a III Jornada Brasileira de Estudos Patrísticos no Exterior, promovida e organizada pelo P. Edinei da Rosa Cândido, com o apoio logístico e de secretaria do Pe. Rosenberg Batista Lopes, mestrando do Augustinianum. O objetivo destas Jornadas é estabelecer um vínculo com estudiosos interessados na Patrística. Muitos brasileiros se formam em Roma nos ateneus pontifícios. Portanto, a cidade se torna um local privilegiado para divulgar o trabalho realizado no Brasil, e para a cooptação de estudiosos que, concluída sua formação e de regresso ao país, se possam inserir na ABEPatri para compartilhar suas pesquisas e experiências. É o caso de nosso atual Presidente, Professor Dr. Marcos Augusto Ferreira Nobre, que participou da Jornada em Roma em 2013.

Este ano a acolhida no Colégio Pio Brasileiro foi muito boa, tanto por parte da Direção como pelos estudantes residentes. O evento iniciou com a visita às novas instalações da biblioteca do Colégio, no subsolo do edifício, onde se encontram a recepção, arquivo e acervo – este sob a capela de Nossa Senhora Aparecida. Nesta sessão estavam presentes: Pes. Rosenberg B. Lopes, Eliton Pagnissatto, Anderson Cândido Bento, mestrandos, e o doutorando José Raimundo dos Santos Andrade Sales, todos do Augustinianum. Houve uma boa reflexão sobre os Estudos Patrísticos no Brasil e partilha de pesquisas patrísticas em andamento. Foi proferida a conferência do Pe. Edinei intitulada *A Caminho de Niceia*, como lançamento de expectativas sobre a comemoração dos 1.700 anos, em 2025, desse I Concílio Ecumênico – citado no dia seguinte pelo Papa Francisco ao anunciar o Jubileu para o ano que vem. Indubitavelmente, é um tema que atrairá muitas atenções, inclusive da ABEPatri que já cogitou de organizar um evento. No âmbito das Jornadas foram feitos contatos com outros estudantes e professores de Patrologia a fim de criar vínculos e compromissos que contribuam para o crescimento da Patrologia no Brasil. Para tanto, é importante garantir o apoio financeiro, e ao mesmo tempo agradecer o apoio da Faculdade Católica de Santa Catarina (FACASC), e do Pontifício Colégio Pio Brasileiro.

**IV Colóquio Intercongressos
da Rede Latinoamericana de Filosofia Medieval**

Montevideo, 23 e 24 maio 2024

IV Colóquio Intercongressos da Rede Latinoamericana de Filosofia Medieval, Montevideo, 23 e 24 de maio, organizado por Celina Ana Lértora Mendoza, Nicolás Moreira Alaniz, e Laura Sandoval. Na Comissão Institucional estão Silvia Contaldo e João Lupi, e na Acadêmica está Carlos Arthur R. do Nascimento.

Contato: ivcoloquiorlafm2024@gmail.com

No que se refere à Patrística houve as seguintes comunicações (ponencias):

Marcone C. Cerqueira, *Cícero e Agostinho*;

João A.V. Bezerra, *O Palácio da Memória, de Agostinho*;

Júlio das Neves C. Marques, *O tratado do tempo em Agostinho*;

Jean Luís Arana Alencastre, *Poética e Filosofia em Agostinho*;

Maria Cecília Colombani, *De Filon a Santo Agostinho*;

Juan Luís Montesino, *Uma leitura de S. Agostinho por Hannah Arendt*;

Marcone Felipe Bezerra de Lima, *Tipologia de Adão e Melquisedec em Santo Agostinho*.

II Seminário de Ciências Patrísticas

São Paulo, Faculdade de São Bento, 27 - 29 maio 2024

A Faculdade de São Bento, em São Paulo, promoveu o II Seminário de Ciências Patrísticas, dos dias 27 a 29 de maio. O Seminário teve três blocos temáticos:

- Patrística Latina: Fabiano Santos Julião (OSA, *As Confissões*) e Moisés Alves (*Gregório Magno*);

- Patrística Grega: Louise Frenkel (USP, *O Diálogo*) e Mathias Grenzer (PUC-SP, *Os Salmos*);
 - Recepção da Patrística: Cleiton Nery de Santana (*A Patrística na Filosofia contemporânea: o Corpo*) e Lúcia de Souza Dantas (FSB, *São João Damasceno*).
- Foi organizador do evento o Professor Claudenir Módolo Alves, Diretor Acadêmico da Faculdade.

[ABEPatri - Boletim de Notícias,
Ano VII – Número 14 – Junho de 2024]

ABEPatri
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[Colômbia]

Congreso Latinoamericano y del Caribe de Estudios Patrísticos

Desde las fuentes del cristianismo iluminar nuestro presente

27-29 septiembre 2023, Medellín

- Reporte

En los días 27 al 29 de septiembre de 2023, en la ciudad de Medellín (Colombia) se celebró el Congreso Latinoamericano y del Caribe de Estudios Patrísticos *Desde las fuentes del cristianismo iluminar nuestro presente*, en el que nos propusimos generar un espacio para conocer y difundir lo que está sucediendo con los estudios patrísticos en nuestro continente.

Ante la experiencia creciente de que los estudios patrísticos atraen cada vez más a docentes y estudiantes latinoamericanos y de estar viviendo un *kairós* para los mismos en nuestro contexto, se decidió proceder a la organización de este congreso con el objetivo de reunirnos, encontrarnos, crear redes. Algunos ejemplos importantes de este *kairós* son el “Grupo de lectura y reflexión sobre los Padres desde Latinoamérica”, un grupo informal mensual de estudio por *zoom* que ha funcionado sin parar desde enero del 2021, y que agrupa a más de 50 estudiosos latinoamericanos de patrística; y la creación de la RELAEP (*Red Latinoamericana de Estudios Patrísticos*) que funciona en redes sociales y que cuenta con casi 5000 seguidores en Facebook. La idea de organizar este congreso surge en el contexto y con el apoyo de estas redes latinoamericanas.

El Congreso optó por usar el título “estudios patrísticos” para expresar el interés por estudiar a los autores cristianos de la antigüedad como inspiradores para las humanidades, no solamente para la teología. Se pensó como un espacio para estudiosos y estudiantes latinoamericanos (desde México hasta la Patagonia), interdisciplinar, ecu-

ménico e interreligioso en el que se pudiera constatar el estado actual de dichos estudios en nuestro contexto geográfico y cultural e impulsar su crecimiento.

El congreso fue co-organizado por tres universidades colombianas que han incursionado o quieren incursionar en los estudios patrísticos y, dada la ubicación geográfica de Colombia, en el centro de nuestro inmenso continente, se pensó que podría ser un lugar estratégico para su desarrollo. La Universidad Pontificia Bolivariana de Medellín, la Pontificia Universidad Javeriana de Bogotá y la Unicervantes también de Bogotá suscribieron un convenio de colaboración para el desarrollo del evento; se acordó que la sede sería Medellín y se estableció una distribución equitativa del trabajo de organización y convocatoria, así como del peso económico del evento.

El congreso se configuró con una estructura triple: ponencias magistrales (con ponentes invitados por la organización), ponencias de profesores (por postulación) y ponencias de estudiantes (clasificados entre pregrado y postgrado, también por postulación). Se optó por aceptar todas las ponencias de profesores que se presentaron (20 ponencias), todas las de estudiantes de postgrado (20 ponencias) y las 20 mejores de estudiantes de pregrado (de un total de 28 que se presentaron). El número de ponencias que se postularon, tanto de parte de profesores como de estudiantes, superó ampliamente las expectativas de los organizadores, confirmando la idea del interés que estos estudios están adquiriendo en nuestro contexto.

Contamos con más de 200 participantes, que se hicieron presentes presencial y virtualmente. La posibilidad de participar virtualmente, tanto para ponentes como para participantes, abrió la opción de hacerse presente a quienes no pudieron viajar para el evento. El congreso contó desde el principio con el entusiasta apoyo de la presidenta de la AIEP, Dra. Patricia Ciner, quien me informó de la posibilidad de postular el evento para recibir una ayuda económica de parte de la Asociación y me indicó el modo de proceder. La Dra. Patricia ofreció de manera virtual unas palabras durante la ceremonia de inauguración, las cuales fueron muy bien recibidas y muy representativas de la comunión que el congreso tenía desde sus inicios con la AIEP.

Se podría decir que la mayor dificultad para la organización fue de tipo económico, dificultad que habría sido grave si no hubiéramos contado con el apoyo de la AIEP. Al ser las universidades organizadoras instituciones privadas, existía una fuerte presión para que el evento no diera pérdidas económicas. El congreso tuvo un costo de inscripción para participantes y ponentes, presenciales y virtuales. Afortunadamente, y gracias a la generosidad de la contribución de la AIEP, el evento no dio pérdidas. Sin embargo, hemos tenido reportes de muchas personas (profesores y estudiantes) que habrían querido participar pero no pudieron hacerlo por no haber podido afrontar el costo de la inscripción. Eso me hace pensar la importancia de seguir apoyándonos en financiación de instituciones amigas para poder en el futuro seguir organizando eventos que sigan promoviendo los estudios patrísticos en nuestro continente y abaratar costos para próximas oportunidades.

El congreso produjo dos importantes frutos en cuanto a publicaciones. La edición “dossier” de la revista *Cuestiones Teológicas* de la Facultad de Teología de la Universidad Pontificia Bolivariana (Q1 – Vol. 51, n. 115, 2024), en la que se publicaron las ponencias magistrales y las ponencias de docentes que pasaron la revisión de pares propia de la revista; además estamos trabajando en la edición de un volumen de “Memorias”

del Congreso, de próxima publicación, que contendrá otras ponencias de docentes y la mayoría de ponencias de estudiantes; este volumen de memorias será coeditado entre las tres instituciones organizadoras del Congreso y publicado en *open access* en el repositorio institucional de las mismas.

Para concluir, me gustaría reportar que otra lección que el congreso nos dejó es la necesidad de seguir trabajando por crecer en el rigor académico con el que en nuestro contexto se afrontan los estudios patrísticos. En el congreso contamos tanto con trabajos de muy alta calidad académica, como con otros más iniciales en su aproximación a los autores de la época patrística y sus desarrollos. El haber dado espacio a estudiantes fue importante porque supuso una suerte de “taller” para ellos en el que mostraron el camino hecho en sus estudios. Cada mesa de estudiantes contó con la presencia de dos o tres profesores “comentadores” que generosamente ofrecieron resonancias sobre los trabajos presentados. Pudo notarse entre los estudiantes mucho entusiasmo no siempre acompañado del mismo rigor. Sin embargo, lo consideramos un signo de esperanza pues testimonia una juventud y una necesidad de mayor desarrollo que nos compromete a que este Congreso sea el primero de una serie que permita a los estudios patrísticos en latinoamérica ser enriquecimiento para las ciencias humanas y que podamos, con la ayuda de los autores patrísticos, seguir trabajando por un continente más fraterno y más reconciliado.

Agradecemos mucho la ayuda de la AIEP mediante la contribución que se nos envió y esperamos poder seguir recibiendo un apoyo semejante en futuras ediciones del Congreso.

Medellín, 12 de junio de 2024

Ana Cristina Villa Betancourt

- [English version]

From 27 to 29 September 2023, in the city of Medellín (Colombia), the Congreso Latinoamericano y del Caribe de Estudios Patrísticos *Illuminating our present time from the sources of Christianity* was held; in said Congress we proposed to create a space to get to know and disseminate what is happening with patristic studies in our continent. Given the growing experience that patristic studies are attracting more and more Latin American teachers and students, and that in our context we are experiencing a “*kairos*” for patristic studies, it was decided to organise this congress. The aim was to bring together, meet and create networks. Some important examples of this *kairos* are the “Grupo de lectura y reflexión sobre los Padres desde Latinoamérica”, an informal monthly study group via zoom which has been running non-stop since January 2021, and which brings together more than 50 Latin American patristic scholars. Also, the creation of RELAEP (*Red Latinoamericana de Estudios Patrísticos*) which works on social networks and has almost 5000 followers on Facebook. The idea of organising this congress arose in the context and with the support of these Latin American networks. The Congress chose the title “Patristic Studies” to express the interest in studying the Christian authors of antiquity as inspirational for all humanities, not only for theology. It was intended as an interdisciplinary, ecumenical and interreligious space for Latin American scholars and students (from Mexico to Patagonia), with the aim to ascertain and encourage the current state of such studies in our geographical and cultural context.

The Congress was co-organised by three Colombian universities that have ventured or wish to venture into Patristic studies and, given Colombia's geographical location in the centre of our immense continent, it was thought that it could be a strategic place for its development. The Universidad Pontificia Bolivariana of Medellín, the Pontificia Universidad Javeriana of Bogotá and Unicervantes, also of Bogotá, signed a collaboration agreement for the development of the event; it was agreed that the venue would be Medellín and an equitable distribution of the work of organisation and convocation was established, as well as the economic weight of the event.

The Congress was configured with a threefold structure: keynote presentations (with main speakers invited by the organisers), presentations by professors (by application) and presentations by students (classified between undergraduate and postgraduate, also by application). It was decided to accept all the professors' papers that were submitted (20 papers), all the postgraduate student papers (20 papers) and the best 20 undergraduate student papers (out of a total of 28 that were submitted). The number of papers that were submitted, both from professors and students, far exceeded the organisers' expectations, confirming the idea of the interest that these studies are acquiring in our context.

We counted more than 200 participants, who were present both in person and virtually. The possibility of participating virtually, both for speakers and participants, opened up the option of being present for those who were unable to travel to the event.

From the beginning, the congress had the enthusiastic support of the AIEP President, Dr. Patricia Ciner, who informed me of the possibility of applying for financial support from the Association and indicated how to proceed. Dr. Patricia gave a virtual speech during the opening ceremony, which was very well received and very representative of the communion that the congress had with AIEP since its first steps.

Arguably, the biggest difficulty for the organisation was financial, a difficulty that would have been serious if we had not had the support of the AIEP. As the organising universities are private institutions, there was strong pressure to ensure that the event did not result in financial losses. The Congress had a registration fee for participants and speakers, both face-to-face and virtual. Fortunately, and thanks to the generosity of AIEP's contribution, the event did not result in losses. However, we have had reports of many people (teachers and students) who would have liked to participate but were unable to do so because they could not afford the registration fee. This makes me think of the importance of continuing to rely on funding from friendly institutions in order to be able in the future to continue organising events that continue to promote patristic studies in our continent and reduce costs for future opportunities.

The congress produced two important fruits in terms of publications. The "dossier" edition of the journal *Cuestiones Teológicas* of the Faculty of Theology of Universidad Pontificia Bolivariana (Q1 - Vol. 51, n. 115, 2024), which published the keynote addresses and papers by professors that passed the journal's own peer review; we are also working on the publication of a volume of "Memoirs" of the Congress, soon to be published, which will contain other papers by professors and most of the papers by students; this volume will be co-edited by the three institutions organising the Congress and published in open access in their institutional repository.

To conclude, I would like to report that another lesson that the congress taught us is the need to continue working to increase the academic rigour with which Patristic studies are approached in our context. At the congress we had both papers of very high academic quality, as well as others that were more initial in their approach to the authors of the Patristic period. The fact that we gave space to students was important because it was a sort of “workshop” for them in which they showed the path they had taken in their studies. Each student panel was attended by two or three “commentator professors” who generously gave feedback on the works presented. There was a great deal of enthusiasm among the students, which was not always accompanied by the same rigour. However, we consider it a sign of hope because it testifies to a youthfulness and a need for further development that commits us to make this Congress the first of a series that will allow Patristic studies in Latin America to enrich the human sciences and that we can, with the help of Patristic authors, continue to work for a more fraternal and reconciled continent.

We are very grateful for the help of the AIEP through the contribution sent to us and we hope to continue to receive similar support in future editions of the Congress.

Medellin, 12 June 2024
Ana Cristina Villa Betancourt

[États-Unis]

Third Annual Academic Symposium

“I Saw the Lord” (Isa 6.1):

Entangled Jewish and Christian Perspectives on the Encounter with God
Saint Vladimir’s Orthodox Theological Seminary, November 13-15, 2024

November 13-15, 2024: Third Annual Academic Symposium at Saint Vladimir’s Orthodox Theological Seminary [Yonkers, NY]. This year’s symposium, titled *“I Saw the Lord” (Isa 6.1): Entangled Jewish and Christian Perspectives on the Encounter with God*, gathers leading Orthodox Christian and Jewish scholars from around the world, who will reflect on the manner in which theophanic texts – biblical accounts of Divine Revelation to the patriarchs and prophets – have always been and remain foundational to their respective doctrinal and spiritual traditions.

The first part of the symposium will consist of two keynote addresses on Wednesday, November 13, at 6 p.m. (EST), in the Metropolitan Philip Auditorium.

His Eminence, Archbishop Alexander Golitzin (Emeritus Professor, Marquette University): *THEOPHANEIA: Studying Orthodox Theology with an Eye to Judaism?*

Rabbi Reuven R. Kimelman (Professor of Classical Judaica, Brandeis University): *How Do We Image an Imageless God?*

For more details, see the Symposium page:

https://www.svots.edu/events/symposium_2024

[Roumanie]

Worskshop

*Church Fathers and Patristics in Romanian Research
at the Beginning of the 21st Century
Bucharest, on 25-26 June 2024*

The Humanitas Christiana Foundation, with the support of the International Association of Patristic Studies and of the University of Bucharest, has organized the workshop on the theme *Church Fathers and Patristics in Romanian Research at the Beginning of the 21st Century*, in Bucharest, on 25-26 June 2024. Following-up the workshop organized in 2022 in collaboration with the Holy Monastery Oaşa (Romania), the workshop reunited thirty Romanian patristic scholars with the aim to define the object of the scientific field called “Patristic Studies” in Romania, at the beginning of the 3rd millennium. The workshop has been hosted by the Library of the Holy Synod of the Romanian Orthodox Church.

B - MÉLANGES

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C - INITIATIVES DIVERSES

[Brésil]

[ABEPatri - Boletim de Notícias, Ano VII – Número 14 – Junho de 2024]

Revista de Estudos Agostinianos

Em agosto de 2023, foi divulgado o lançamento da *Revista de Estudos Agostinianos*, promovida pelo Centro de Estudos Agostinianos, órgão da Província Brasileira da Ordem de Santo Agostinho.

O primeiro número, rapidamente esgotado, contém artigos de especialistas italianos: Giuseppe Balido, da Pontifícia Faculdade de Teologia da Itália Meridional, em Nápoli; Giovanni Catapano, professor de Filosofia Medieval em Pádua; Clementina Maz-

zucu, professora de Literatura Cristã Antiga e de Filologia na Universidade de Turim; Fabiano Santos Julião, diretor da revista. Helton Pimenta Fernandes, OSA, vigário paroquial em Franca, assina uma comunicação sobre as *Confissões*. Entre os membros do Conselho Editorial Administrativo e do Conselho Científico encontram-se diversos associados da ABEPatri.

O segundo número, lançado no início de 2024, tem a colaboração de Roberto Barbosa da Silva, Pasquale Cormio, Walter Kasper e Antonio Pieretti.

Revista Prisma (UFAM)

Marcos R. Nunes Costa (UFPE) e Ricardo Evangelista Brandão anunciaram chamada de artigos para um dossiê sobre “O Pensamento Social de Santo Agostinho” a ser publicado nesta revista como número especial. A colaboração é restrita a mestres e doutores, e deve ser enviada até 31 de julho para: marcosnunescosta@hotmail.com.

D - INSTRUMENTA STUDIORUM (PROGRAMMES DE COLLECTION)

[États-Unis]

New Journal

«Patristic Theology»

Patristic Theology publishes research that rigorously engages early Christian texts and the theological wisdom that inspired them. As an open-access, peer-reviewed journal, *Patristic Theology* benefits the larger academy by providing an important venue for the publication of patristic theological research of the highest quality. The journal is published through the McMaster Divinity College Press and the Centre for Patristics and Early Christianity (CPEC) at McMaster Divinity College [Hamilton, Ontario, Canada]. This research centre promotes the study of the texts and traditions of the mothers and fathers of the early church: their literature, theology, history, worship, and spirituality. Senior editors: James Payton and Don Springer; associate editor: Kevin Clarke; editorial board: Paul Blowers, Megan DeVore, Amy Brown Hughes, John McGuckin, Brian Shelton, Clifton Ward, Robin Darling Young.

Athanasius Werke [AW]

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S. Harrower, M. Bird (éd.), *The Cambridge Companion to the Apostolic Fathers*, Cambridge, UK 2021:

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Savoye, L., *Jérôme, Contre Jovinien. Livre I*, (Sources Chrétiennes, 637) Paris 2023.

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E - NOUVELLES DE GRÈCE

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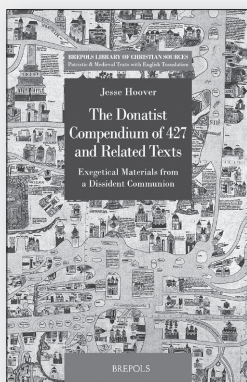
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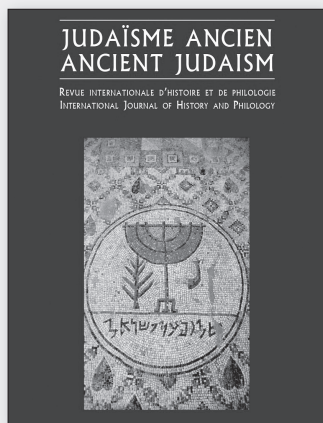
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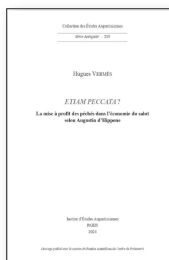
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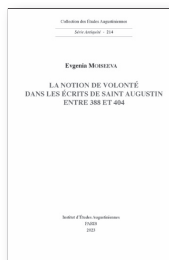


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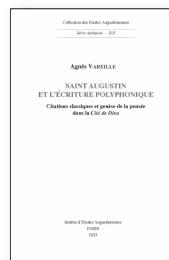
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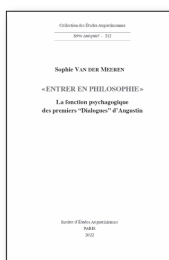


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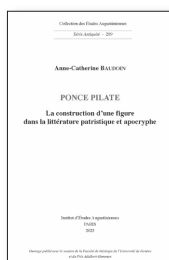


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